

State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: <u>Roger Musick</u>	
2. Address: <u>165 South Harmon Drive Mitchell, SD 57301</u>	
3. Appointed Office: <u>South Dakota Science and Technology Authority</u>	
4. What is your occupation or profession? <u>CEO Innovative Systems</u>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <u>1) South Dakota Innovation Partners</u> <u>2) Prairie Aquatech</u> <u>3) Wapiti Medicine Staffing</u> <u>4) Secure TU LLC</u> <u>5) Innovative Systems LLC</u>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <u>Investor - (1)(2)(3) - From #5</u> <u>Partner - (4)(5) From #5</u>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <u>SAME AS #5</u>	8. What is the nature of your association with each? <u>SAME AS #6</u> <u>Investor</u> <u>Partner</u>

State of South Dakota

County of Davison

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Verification


I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.



Roger Musick

Subscribed and sworn to before me this 1st day of October, 2018.

(SEAL)



Officer Administering Oath

My Commission Expires: 11/09/2022

Executive Appointment
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 5px;">Roger Musick</div>	
Address: <div style="text-align: center; margin-top: 5px;">165 South Harmon Drive Mitchell, SD 57301</div>	
Home Phone: <div style="text-align: center; margin-top: 5px;">605-996-6780</div>	Office Phone: <div style="text-align: center; margin-top: 5px;">605-995-6120</div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 10px;">Council of Economic Advisors</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 5px;">Term limited</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 5px;">Paul Christen</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 5px;">Chapter 1-16H of the South Dakota Codified Laws</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 5px;">Chapter 1-16H of the South Dakota Codified Laws</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: center; margin-top: 10px;">1971 EE, SDSMT</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="text-align: center; margin-top: 10px;">CEO Innovative Systems</div>	

8. Background and experience in the area of appointment.

Business Management
Eo Eo Degree

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

Develop Science in South Dakota.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:

A member list will be provided to the Senate